

# Tickets

## 2022 KERN COUNTY WATER SUMMIT

### TICKET REGISTRATION

**WAKC Members: \$115/ person**

\_\_\_\_\_ of tickets x \$115= \$ \_\_\_\_\_

**Non-members: \$130/ person**

\_\_\_\_\_ of tickets x \$130= \$ \_\_\_\_\_

Attendees who purchase member tickets,  
but are not members, will be invoiced the balance.

**Table of Eight\*: \$1,000**

\$ \_\_\_\_\_ is included

\*logo must be emailed to be included on table

No. of Vegan Meals \_\_\_\_\_

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact Phone \_\_\_\_\_

Email \_\_\_\_\_

If purchasing more than one ticket, please  
add names of additional attendees

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please mail this form to Water Association of  
Kern County, P.O. Box 2165, Bakersfield, CA  
93303. Or email to [jenny@wakc.com](mailto:jenny@wakc.com)

Online registration preferred

For tickets visit

[www.wakc.com](http://www.wakc.com)

REGISTRATION DEADLINE

**MAY 6, 2022**

NO TICKET SALES ON DAY OF EVENT

# Agenda

Thursday May 19, 2022 7 a.m. - 3 p.m.

- 7:00 a.m.** Check-in/Breakfast/Vendor Showcase  
**7:30 a.m.** Opening Remarks  
Scott Thayer, President, Water Association of Kern County  
Supervisor David Couch  
Congressman Kevin McCarthy
- 8:00 a.m.** **Federal Water & Infrastructure, Where do we stand?**  
Ernest Conant, Bureau of Reclamation
- 8:30 a.m.** **Predicting the flow- analysis of snow pack & hydrology**  
Sean de Guzman, Department of Water Resources  
Brett Whitin, National Weather Service
- 9:15 a.m.** **Urban Water Restrictions & their impacts**  
California Water Service  
Metropolitan Water District  
Save our Water
- 10:15 a.m.** **Break/Vendor Showcase**  
**10:45 a.m.** **Economic Impacts of Regulations & Water Shortages**  
Ellen Hanak, Public Policy Institute  
Dr Lynn Hamilton, California Polytechnic, SLO
- 11:45 a.m.** **Political Challenges to Water- how the future of water is changing & an overview of the state's priorities**  
Joaquin Esquivel, California Water Board
- 12:30 p.m.** **Lunch/Vendor Showcase**  
**1:00 p.m.** **Future of Water in Kern County- what would a perfect world look like?**  
Paul Gosselin, Department of Water Resources  
Patrick Pulupa, CV Salts  
Chad Fischer, SAFER
- 2:30 p.m.** **Opportunity Drawing/Adjournment**

Speakers and topics subject to change.

