

## Presented by the Water Association of Kern County

A full day of discussion about California's most critical water issues

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## **Tickets**

2022 KERN COUNTY WATER SUMMIT

**TICKET REGISTRATION** 

WAKC Members: \$115/ person

\_\_\_\_\_ of tickets x \$115= \$\_\_\_\_\_

#### Non-members: \$130/ person

of tickets x \$130= \$\_\_\_\_\_ Attendees who purchase member tickets, but are not members, will be invoiced the balance.

#### Table of Eight\*: \$1,000

\$ \_\_\_\_\_ is included \*logo must be emailed to be included on table

No. of Vegan Meals \_\_\_\_\_

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact Phone \_\_\_\_\_

Email \_\_\_\_\_

If purchasing more than one ticket, please add names of additional attendees

Please mail this form to Water Association of Kern County, P.O. Box 2165, Bakersfield, CA 93303. Or email to jenny@wakc.com

Online registration preferred For tickets visit WWW.Wakc.com

REGISTRATION DEADLINE MAY 6, 2022 NO TICKET SALES ON DAY OF EVENT

# Agenda

### Thursday May 19, 2022 7 a.m. - 3 p.m.

7:00 a.m 7:30 a.m	<b>Check-in/Breakfast/Vendor Showcase</b> <b>Opening Remarks</b> Scott Thayer, President, Water Association of Kern County Supervisor David Couch Congressman Kevin McCarthy
8:00 a.m.	Federal Water & Infrustructure, Where do we stand? Ernest Conant, Bureau of Reclamation
8:30 a.m.	<b>Predicting the flow- analysis of snow pack &amp; hydrology</b> Sean de Guzman, Department of Water Resources Brett Whitin, National Weather Service
9:15 a.m.	Urban Water Restrictions & their impacts
	California Water Service
	Metropolitan Water District
	Save our Water
10:15 a.m.	Break/Vendor Showcase
10:45 a.m.	Economic Impacts of Regulations & Water Shortages
	Ellen Hanak, Public Policy Institute
	Dr Lynn Hamilton, California Polytechnic, SLO
11:45 a.m.	Political Challenges to Water- how the future of water is
	changing & an overview of the state's priorities
	Joaquin Esquivel, California Water Board
12:30 p.m.	Lunch/Vendor Showcase
1:00 p.m.	Future of Water in Kern County- what would a perfect
	world look like?
	Paul Gosselin, Department of Water Resources
	Patrick Pulupa, CV Salts
	Chad Fischer, SAFER
2:30 p.m.	Opportunity Drawing/Adjournment

Speakers and topics subject to change.

