

NAVIGATING CHANGE

Presented by the Water Association of Kern County

10 a.m. - 4:30 p.m. DoubleTree Hotel, Bakersfield, CA A full day of discussion about California's most critical water issues —California WaterFix, SGMA, climate change, urban water taxation, water rights and much more. Networking reception to follow conference.

Register online at www.wakc.com

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March 7, 2018 10 a.m. - 4:30 p.m.

SPEAKERS AND TOPICS (subject to change)

10 A.M. ATMOSPHERIC RIVERS AND DROUGHTS WITH A DASH OF CLIMATE CHANGE

Dr. Mike Dettinger, Senior Research Hydrologist, U.S. Geological Survey, Carson City, NV

10:30 A.M. BREAKOUT SESSIONS
YOUR GROUNDWATER RIGHTS VERSUS SGMA
Roger Masuda, Attorney, Griffith & Masuda, Turlock, CA
PRODUCED WATER: CHALLENGES AND POTENTIAL
Dick Diamond, Manager, North Kern Water Storage District, Bakersfield, CA; Justin Salters,
CalFlows, Bakersfield, CA; Moderator - Joe Ashley, Director of Regulatory Affairs, California
Resources Corporation, Bakersfield, CA.

11:15 A.M. LIVING AND WORKING WITH REGULATED GROUNDWATER

Robert Sakata, Farmer, Brighton, CO; Ron Rayner, Farmer, Goodyear, AZ; Kody Bessent, Vice President of Operations and Legislative Affairs, Plains Cotton Growers, Lubbock, TX; Tom Neisler, General Manager, Tehachapi-Cummings Water District, Tehachapi, CA. *Moderator - Terry Erlewine, Principal Engineer, Provost & Pritchard, Modesto, CA.*

NOON - LUNCH

12:30 P.M. THE CHALLENGE OF OUR TIME: HEALTHY ECONOMIES AND SUSTAINABLE GROUNDWATER Tim Quinn, Executive Director, Association of California Water Agencies, Sacramento, CA.

1:15 P.M. CALIFORNIA WATERFIX – IS THE FIX IN?

Mark Cowin, Senior Consultant, GEI, Sacramento, CA; Barbara Barrigan-Parilla, CEO, Restore the Delta, Stockton, CA; Tom Birmingham, General Manager, Westlands Water District, Fresno, CA. *Moderator - Curtis Creel, General Manager, Kern County Wate Agency, Bakersfield, CA*.

2:15 P.M. BREAKOUT SESSIONS CONSIDERATIONS AND COMPLICATIONS OF AN URBAN WATER USE TAX/ SB-623

Jonathan Nelson, Policy Director, Community Water Center, Sacramento, CA; Mike Turnipseed, Executive Director, KernTax, Bakersfield, CA; Dave Puglia, Executive Vice President, Western Growers Association; Justin Skarb, Director Of Community Affairs & Government Relations, Cal Water Service; Moderator - Harry Starkey, Manager, West Kern Water District, Taft, CA. WATER BOND INITIATIVE FOR NOVEMBER BALLOT Gerry Meral, Director, California Water Program, Natural Heritage Institute, San Francisco, CA; Jason Phillips, CEO, Friant Water Authority, Lindsay, CA.

SO18 Kern County

SO18 Kern County

WAKC Members - \$75 Non-Members - \$100 Tables of Eight - \$600

DoubleTree Hotel, 3100 Camino Del Rio Ct., Bakersfield, CA 93308

10 a.m. - 4:30 p.m. Networking reception to follow LUNCH AND RECEPTION INCLUDED Reception following conference sponsored by Farm Credit West and GFI.

For 2018 Kern County Water
Summit reservations online and
hotel reservations visit
www.wakc.com.

REGISTRATION DEADLINE **FEBRUARY 23, 2018**

NO TICKET SALES ON DAY OF EVENT

3:00 P.M. CLOSING KEYNOTE ADDRESS - TBD

SUMMIT REGISTRATION FORM **WAKC Members:** Please reserve _____ seats @ \$75 per person. \$ _____ is included **Non-members:** Please reserve seats @ \$100 per person. REGISTRATION DEADLINE \$ _____ is included **FEBRUARY 23, 2018 Table of Eight \$600:** Please reserve _____ tables. NO TICKET SALES ON DAY OF EVENT \$ is included Company Name _____ Contact Person _____ Contact Phone Email If reserving more than one, please add names of additional attendees ______ Please mail this form to Water Association of Kern County, P.O. Box 2165, Bakersfield, CA 93303. Or scan and email to bpandol@wakc.com Host an exhibit space at the 2018 Kern County Water Summit **\$250** - Summit Gold and Silver level sponsors receive complimentary booth space. REGISTRATION DEADLINE **FEBRUARY 23, 2018 Exhibitor Form NO TICKET SALES ON DAY OF EVENT** Company/Organization Name Contact Person City _____ State ____ Zip ____ Phone _____ Email ____ Exhibit booth registrations are due February 16, 2018 A 6 ft. table will be provided for you. Booth space is approximately 8'x 10'. You are responsible for bringing all other equipment. Booths must be set up and ready to go by 9 a.m. on March 7, 2018. There are limited electrical hookups at the hotel. Will you need electrical hook-up? _____ yes Will you need wi-fi for your booth? _____ yes

Please mail this form to Water Association of Kern County, P.O. Box 2165, Bakersfield, CA 93303. Or scan and email to bpandol@wakc.com

For more information contact Beth Pandol, 661-746-3300, 661-302-8171 or email bpandol@wakc.com. WAKC is a 501(c)(3) organization. Tax ID: 95-1854813.

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NO TICKET SALES ON DAY OF EVENT

For the non-water audience: business owners, public officials, government employees, farmers, students and others who will benefit from knowing how California's volatile water issues impact every aspect of life. Don't miss this amazing event.

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Water Association of Kern County P.O. Box 2165 Bakersfield, CA 93303