



The New Reality - Presented by the Water Association of Kern County

March 1, 2017

Exhibitor Form

\$500 per booth space (Summit Gold and Silver sponsors receive complimentary booth space)

Company/Organization Name _____

Contact Person _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Exhibit booth registrations are due February 13, 2017

A 6ft. table will be provided for you. Booth space is approximately 8' x 10'. You are responsible for bringing all other equipment.

Will you need electrical hook-up? _____ yes

Would you like your booth to be _____ inside the conference room or _____ outside in the hallway?

Every effort will be made to place your booth in your chosen location however space requirements may result in placing your booth in another location.

Do you want to set-up your booth the day before the conference (February 28)? _____ yes

Please mail this form to Water Association of Kern County, P.O. Box 2165, Bakersfield, CA 93303. Or scan and email to bpandol@wakc.com

For more information contact Beth Pandol, 661-746-3300, 661-302-8171 or email bpandol@wakc.com.

WAKC is a 501(c)(3) organization. Tax ID: 95-1854813.